

patènt attorneys

July 3, 2007

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1460 on July 3, 2007.

1614 For

Oksana Buynitzky

RICHARD E. JENKINS

JEFFREY L WILSON

ARLES A. TAYLOR, JR.

GREGORY A. HUNT

BENTLEY J. OLIVE

*CHRIS PERKINS, PH.D.

P. ASHLEY DARDEN

Sir:

DAVID M. SIGMON

WESLEY A. SHEFFIELD

SCOTT C. MAYHEW

+KIRBY A. TURNER

PATENT AGENTS JAY KLINCK AMY ODENBAUGH, PH.D.

TECHNICAL SPECIALIST LEON R. LEGLEITER, PH.D.

> LICENSED ONLY IN CA +LICENSED ONLY IN GA

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Re:

U.S. Patent Application Serial No. 09/974,519 for

COMPOSITIONS AND METHODS FOR ENHANCING

PARACELLULAR PERMEABILITY ACROSS EPITHELIAL AND ENDOTHELIAL BARRIERS

Our Ref. No. 421/32/2

Please find enclosed in connection with the subject U.S. patent application the following documents:

- 1. Information Disclosure Statement (2 pages);
- 2. Form PTO-1449 (1 page);
- 3. Copy of cited reference; and
- 4. A return-receipt postcard to be returned to us with the U.S. Patent and Trademark Office filing stamp thereon.

The Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS, WILSON, TAYLOR & HUNT, P.A.

Arles A. Taylor, Jr. Registration No. 39,395

AAT/omb **Enclosures**

Customer No.: 25297

tel 919.493.8000

Oksana Buynitzky

hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 9450, Alexandria, VA 22313-1450 on July 3, 2007.

PATENT

Date of Signature July 3, 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Thakker & Ward Group Art Unit: 1614

Serial No.: 09/974,519 **Examiner: Michel Graffeo**

Filed: October 10, 2001 Docket No.: 421/32/2

Confirmation No.: 7285

COMPOSITIONS AND METHODS FOR ENHANCING PARACELLULAR PERMEABILITY ACROSS EPITHELIAL AND ENDOTHELIAL BARRIERS

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. 1.56, 1.97, and 1.98, applicants' undersigned attorney brings to the attention of the Patent and Trademark Office the document listed on the attached Form PTO-1449. Copy of the document as well as Form PTO-1449 is attached hereto. This is not to be construed as a representation that a search has been made or that a reference is relevant merely because cited.

Appln. Serial No.: 09/974,519

Early passage of the subject application to issue is earnestly solicited.

The Commissioner is hereby authorized to charge any fees associated with the filing of this Information Disclosure Statement to Deposit Account No. <u>50-0426</u>.

Respectfully submitted,

JENKINS, WILSON, TAYLOR & HUNT, P.A.

Date: <u>July 3, 2007</u> By:

Arles A. Taylor, Jr.

Registration No. 39,395

AAT/omb

Enclosures

Customer No: 25297

JUL 0 5 2007	£
FORMINATE 4	49

FORMAN 449 U.S. Department of Commerce				Attorney Docket No.:			Serial No.:	
Patent and Trademark Office				421/32/2			09/974,519	
List of Docum	nents Ci	ted by Applicant		:				
			Applicant(s): Thakker et al.					
				Filing Date: October 20, 2001			Group: 1619	
U.S. PATENT DOCUMENTS								
Examiner Initial	No.	Document Number	Date	Name		Class	Subcla ss	Filing date if Appropriate
FOREIGN PATENT DOCUMENTS								
		Document Numb	er Date	C	Country	Name of Patentee or Applicant		Translation Yes No
					:			
OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)								
	Α	Partial European Search Report for Application No. 06119516.0-1223, dated April 12, 2007						
				0 100 10 10 10 10				

EXAMINER	DATE CONSIDERED

^{*}Examiner Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.